## Baptist Record

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Onr Onlpit.

RUTH'S REWARD.

A NEW SERMON BY C. H. SPURGEON.

J. B. GAMBRELL & M. T. GAMBRELL, Editors. }

Integrity and Midelity to the Juse of Christ.

TRECORD.

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CLINTON, MISS., THURSDAY, SEPTEMBER 24, 1885.

proud man hath no God

vious man hath no neighbor;

bor, nor God ?-Bishop Hall.

he ngry man hath not himself.

Whi good, then, in being a man, if of has neither himself nor a

Communications.

APOCRYPHA.

"GOSPEL OF NICODEMUS,"

"THE SHEPHERD OF HERMAS"

NO. 33

Have just closed a series of ser-

vices at Farmerville, La., with the

Baptist church there. The church

teen have been regular members

The Sabbath-school in Farmer-

I shall ever look back to Far-

Not many unconverted were in

DEACONS AGAIN.

VOL. IX.

"The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come trust,"-Euth 2:12. of encouragement what the convert in his own eyes. Ruth, said to

him; secondly, what full reward thine eyes, that thou shouldst take trusts in God rests in him with re- hearth. For the cares of the mo- hearth. For the cares of the has done that we should encourage that is which he will receive; and thirdly following out the historical connection of the text, I should like to conclude by noticing what figure sets forth this full reward—

\*\*Toward which we desire for every Ruth who has left those who were outside of the covenant in favor; and so do young converts. The figure sets forth the covenant in favor; and so do young converts. The figure sets from the Lord in whom we trust?

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\*\*Toward in whom we trust?\*\*

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\*\*Toward in whom we trust?\*\*

\*\*Toward in whom we trust?\*\*

\*\*Toward which he will receive; and therefore she won the esteem, and therefore she won the esteem of others. She felt herself to be a stranger?\*\*

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\*\*Toward which we desire for every Ruth who has left those who were outside of the covenant in favor; and so do young converts.

\*\*Toward which he will receive; and therefore she won the esteem, and therefore she won the esteem of others. She felt herself to be a stranger?\*\*

\*\*Toward which we desire for every receive to all the supplies he needs or shall ever need. We are never quite content; it always needs a little more to fill the cup to the bring; but only think of singing, "What can I want beside." Is not this sweet content a full reward from the lord rests in him with respect to all the supplies he needs a little content; it always needs a little more to fill the cup to the wings of God. There shall we be desired to the wings of God. There shall we bel

1. First, then, what has

THE YOUNG CONVERT

young converts deserve encouragetheir old associates. Ruth, no doubt, had many friends in her native country, but she tore herself them no savor of Carist, he has quite so high an idea of all pro-forsaken them, and for Christ's sake they have forsaken him. Among his old associates he has perhaps, have seen a canary which has flown from its home, where it enjoyed the fondness of its mistrast under the wings of Jahorah trust under the wings of Jahorah tress; you have seen it out among the sparrows. They pursue it as es, and they give it no rest anywhere. Just so the young convert, where. Just so the young convert, being no longer of the same feather as his contrades, is the subject of their persecutions. In their side you have the architectural of their persecutions. In their side you have the architectural of their persecutions and the wing of any chief of all is communion with two other missionaries, Mr. Peace, bird relatively, is strong. It makes a man peaketh with his friend—to be led by the divine his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend—to be led by the divine side you have the architectural his friend —to be led by the divine side you have the architectural his friend —to be led by the divine side you have the architectural his fr hearts they crown him with a fool's idea of strength. Under the wings, bridegroom to sit down in the bancap, and write him down as both even of so feeble a creature as the idiot and knave. He will need to hen, there is a complete and per-

He is a protest against their excesses, and men don't care for such protests. According to the grade in life, this opposition takes one our young converts have done: prayer for every young convert is visited have fallen down, or were

and are hardened against its jeers, should step in and defend the new comers? Should you not say, what these converts have done to "Come you with us, and we will need encouragement I want in the do you good: we will be better friends to you than those you have left. We with accompany you on a better road than that from which to you: "The Lord recompense like him. thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust."

She was not yet at home in the present world must be subordinate land of Israel, but confessed her- to the world to come, and is to be self "a stranger." She knew Nao- cheerfully sacrificed to it, if need mi, but in the whole town of Beth- be. Yet, be it never forgotten, if lehem she knew no one else. When any man will live unto God, he hers: no glance of sympathy fell upon her from them; perhaps they looked at her with cold curiousity. Boaz very properly felt that she should not think that courtesy and kindness had died out of Israel; and the made of God and the made of the mad she came into the harvest field the will make the best of both worlds, and he made a point, though he his righteousness, all other things We are one with Jesus. What a was by far her superior in station, shall be added to us. to go to her and speak a word of encouragement to her. Should be rewarded for trusting in the among the chosen people of Jehovah.

impressed with a sense of their guilt, or have newly sought and guilt, or have newly sought and the Savior; should they be suffered to remain strangers among us long? Should not recognition, companionship, and hospitality be us long? Should not recognition, companionship, and hospitality be extended to them to make them feel at home with ms? Do let us try with all our hearts so to look every man upon the things of otherway man upon the things of otherway man upon the things of others that no single seeking soul shall feel itself deserted. Seekers should be spared the agony of crying, "No man careth for my soul."

that fadeth not away. He becomes that fadeth not away. He becomes bers, who is a doctor, has gone at his own charges, and is still engaged in this work. I hope that much good will result from our charities and healing of the sick. The heathen have contributed the believer's reward. He shall wish to live trusting in my food, and resting in him for this present infe, since I need his present aid was present aid.

The death not away. He becomes an heir of God, a joint-heir of Jesus bers, who is a doctor, has gone at his own charges, and is still engaged in this work. I hope that much good will result from our charities and healing of the sick. The heathen have contributed the believer's reward. He bash has come to trust in God shall be from the glories of heaven I would wish to live trusting in my God, and resting in him for this present in the sound and "covered with with the many ugly names, hard sayings, and severe criticisms of deacons the they are afterwards drawn to the year afterwards they are afterwards they a

fashion of the day is in certain providence which can never fail. quarters; and then we do not think Another part of the believer's so much of them as they do of great gain lies in the consciousness ond trip to the country where I by the instance of Ruth. Many themselves; but the genuine ones, that all things are working togethwho are truly renewed, and who er for his good.

really hold out and continue to the

away to cling to Naomi and her to the house of God as a Christian bliss of doing good. Can any hapemigrant from the world, and has youth who had lately come to piness excel this! know the Lord, that looked with Let me tell you another splendid become, for Christ's sake, an alien, become, for Christ's sake, an alien, Possibly he had many companions, veneration on every officer and part of this full reward, and that veneration on every officer and is to have prevalence with God in places the fields are destroyed by friends who made him merry after their fashion, men of fascinating manners, who could easily provoke his laughter and make the hours dance by; but, because he found in them no savor of Christ, he has for saken them, and for Christ's

in life, this opposition takes one form or another, but in no case does Moab admire the Ruth who dees Moab admire the Ruth who deed was every done to morrow. Is and the preaching was blessed to have been received as larges that every house was in the reviving and building up of the ruins, two others, only one house of the gauine by the great Origen of the line tells of infant hantism. The

sort to do what you delight to do. one of you forever. II. But now I must come closer to the text. Having shown you

tion, what is

THE FULL REWARD you have turned; and we will find of those who come to trust under you better joys than worldlings the wings of God? I would ancan ever know?" O brothers, swer that a full reward will come while such fugitives are wonder- to us in that day when we lay ing which way to go, and their down these bodies of flesh and evil companions are inviting them blood, that they may sleep in Jeto return, step in, and show them sus, while our unclothed spirits the true place of shelter. Keep are absent from the body, but presoff their former tempters; form a ent with the Lord. In the disembody-guard around them; escort bodied state we shall enjoy perfect ate danger; charm them with your ward will be ours when the Lord in Christ, you find in the Lord Jeloving conversation till they for- shall come a second time, and our had quitted her former connec-tions it was wise and kind for Boaz to address her in the words feet manhood we shall behold the of comfort which I will again quote face of Him we love, and shall be

THE PRESENT REWARD. But there is a present reward, Next, Ruth, having left her old is in this world a present recompense for the godly, notwithstand-ing the fact that many are the af-

not certain of you follow the same Lord?" I answer, first, by the She could not have obtained it expractice? May I not call you to deep peace of conscience which he cept through Boaz, who redeemed blies those that have been lately impressed with a sense of their guilt, or have newly sought and an unspeakable boon? If you were ly for a refuge, but, indeed, he is

FAPTIST

I am afraid I could not truthfully on that account. If by hypocrisy entertain it; but, for all that, I think far better of them than many the great God answers prayer, 1

THE FULL OF THE REWARD.

WHAT RUTH GAINED.

full meaning of what he said. He built of sun dried bricks or partly "Blessed are they who, placing could not foresee all that was appointed of the Lord. In the light well built brick houses in ruins. quitted the home of her fathers in were nearest. the other land to find a heritage among the chosen tribes, a heritage redeemed by one who loved ting up some broken timbers and her. Ah! when you come to trust to you, who redeems your herit-

finds a husband, and a home, and

Are you a believer? Then you a believer? Then you are my brother. We are no more highest as to this world's joy, he sarangers and foreigners, but fellow-citizens with the saints, and of the household of God. Come, let us pluck up courage, and encourage and encourage are every Ruth when she is timid among strangers. Let us help her among strangers and foreigners, but the market house, he last day. Men dist stuted all of our rice, many water of baptism, into which men go down the seal is the ast day. Men water of baptism, into which men go down the received and span goon, will you not?"

It as sad to have to say no; of our money is gone. If they an live two months more that the purest and best secular things sacred by trusting them with God for things immediately they have believe the one on the received to see the have to say no; of our money is gone. If they an live two months more the floods.

The new convert is like Rath in another respect; he is very lowly it is an early f More than this: the man who for the field and for the domestic no

I have just returned from a secrice and money to the people. During the last of June the rain fall was unprecedentedly large, and Then, let me tell you, they that the water on the rivers was so trust in God and follow him have high that the banks gave way in I remember, when I first went another full reward, and that is the many places, and flooded the counhouses and destroyed their standing crops-of rice, which were nearmon thing to see corpses in the tion. Those books appear to aim water for two or three weeks. At at an honest continuation of the one place, Sz Ni, about three hundred corpses were taken out of the river. Many tens of thousands of people have lost everything they had, and I have no doubt but that Many other items make up the many have not only suffered for

The people are crowded into the uted to the companion of Paul. remaining houses and the ances- Before me lies the recently issued III. Finally, what figure sets tral halls. These usually did not American edition of the "Anteneed encouragement, I want, in the second place, to answer the question what is I do not think that Boaz knew the houses that have fallen down were York. In chapter xi, I read:

Many of them have no shelter, 180. only such as they obtain by put-

the shop and the market house, er so near worn out, as I do preaching at Iconium. She was and yet, I see no chance for condemned and thrown to the wild w, trying to get some rest toward heaven and prayed, and has been struggling for several ength. I know you will exrength. I know you will ex-toward neaven and prayed, and years under difficulties. The for not writing more at turned about and saw a pit of wa-B. Z. SIMMONS.

last day baptized. The women an active part in the services. and the people cried out, 'Do not The church has much good mathrow yourself into the water. terial in it; and they appeared to church in Leffore county, and the Notwith- be in a good working order, ex

standing all this, Thecla threw her- cept they complained of being self into the water in the name of cold. the Lord Jesus Christ. But the fish, (sea calves) when they saw days. The services were quiet and L. C. Whitehead came and assisted the lightning and the fire, were the attention was remarkably with able words until Sunday. tiful and pathetic is the reply of speciful treatment. the holy maid when the governor

CONCLUSIONS.

salvation.

may conclude: 1. The only baptism known to those early years of Christianity of the Sunday-school. was immersion. In all the apocryphal writings there is no hint that the writers knew any other instrument of great good. Broth- eternal glory of God. form of administration. This shows er James A. Ramsey is the superin-

that the much discussed permission tendent. He is a devout man, and of affusion in chapter vii of the re-cently discovered Didache or good. Credit is due him for his "Teaching of the Twelve Aapos- earnest and constant efforts as a tles," must be an interpolation if Christian man. that book is of as early a date of composition as some sanguine Pecomposition and the days spent the good do-baptists assign to it. The emi-Congregationalist Theological I am now at Shiloh, aiding Bro. Seminary, of Bangor, in a personal J. P. Everett. The interest has

date.

of pouring for baptism can

been good up to date.

A. P. Scoffeld. orly known as the "Acts of of pouring for baptism can

eserts her idols to worship the od Israel.

Is it not most meet that you old
serves, out to trust in Jesus. Is Lord recompense thy work, and a lages that every nouse was in the reviving and building up of the row find you beyond the world of the church. A number of the members that you old
serves, out to trust in Jesus. Is Lord recompense thy work, and a lages that every nouse was in the reviving and building up of full reward be given thee of the ruins, two others, only one house fall reward be given the church. A number of the members that you old
serves, out to trust in Jesus. Is Lord recompense thy work, and a lages that every nouse was in the reviving and building up of the church. A number of the members that you old
serves, out to trust in Jesus. Is Lord recompense thy work, and a lages that every nouse was in the reviving and building up of the church. A number of the members that you old
serves, out to trust in Jesus. Is Lord recompense thy work, and a lages that every nouse was in the reviving and building up of the church. A number of the members that century, which fact shows its leaven of baptismal regeneration.

Serves, out to trust in Jesus. Is Lord recompense thy work, and a lages that every nouse was in the reviving and building up of the reviving and building up of the reviving and building up of the reviving and the present the reviving and building up of the reviving and the present the reviving and the reviving and the present the revery the reviving and the present the reviving and the present th Is it not most meet that you older the condition? I know it is: Very been separated from the world, separated from the world, been separated from the world, separated from the world, been separated from the world, been separated from the world, separated from the world, been separated from the world, separated from the world, separated from the world, been separated from the world, separated from the condition from the world in each, remained standing, and third century, which fact shows its leaven of baptisms. The church the every day-but there was no intertious church. Another century elapsed before it found a reluctant mission of the meeting. home among Christians. Columbus, Miss., Sept. 16, 1885.

FIFTY YEARS A MISSIONARY.

church was occupied last evening were revived, and a number said: Siam, sent out by the American considering the unfavorable weath-Baptist Missionary Union. He er. Pastor and membership feel putting mats on them. Many of them have no shelter of any kind. To there of Paus, one of the early astors of the church in Rome, A. sacrifice had brought him. To a age and unites you to himself.

You thought that he was a stranger, you were afraid to approach bim; but he comes but he comes afraid to approach bim; but he c This had been supplied to them udes. In the third vision is seen content with my lot. After study ous brother, and if I had, it would of rice congee.

This had been supplied to them udes. In the third vision is seen that what she did not look for—she found a husband. It was exactly what was for her comfort and her joy, for she found rest in the house of her husband, and she became of her husband, and she became possessed of his large estate by

possessed of his large estate by virtue of her marriage union with him. When a poor sinner trusts in God he does not expect so great a boon, but, to his surprise, his heart finds a husband, and a home, and lages were under water from three leep and placed in position; some leep and placed to many thousands of the preached to many thousands of the churches? Who is it that call show on their taken off the ground" and rected; many being suffered to lie tized five hundred of them. I have boon, but, to his surprise, his heart finds a husband, and a home, and the state of form the tower; while others are those men to the office of deacoas? Standard.

Standard. and fall down on their knees and beginning to est. The beginning to est. The cast afar off from the tower. Others I saw falling into the fire and burning; others falling close and burning; others falling close and diarrher. The needs are sick with fever and diarrher. should not think that courtesy and but forms of biessedness. If we sold of the unrivalled Lord of love. | Classes of stones. Of the last it is them come from their tortures and cons? | The first of the year I hired a Chi- classes of stones. Of the last it is them come from their tortures and cons? | The first of the year I hired a Chi- classes of stones. Of the last it is the work of the graph has been again to presche the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. Of the last it is the graph. | The first of the year I hired a Chi- classes of stones. | The first of the year I hired a Chi- classes of stones. | The first of the year I hired a Chi- classes of stones. | The first of the year I hired a Chi- classes of stones. | The first of the year I hired a Chi- classes of stones. | The first of the year I hired a Chi- classes of stones. | The first of the year I hired a Chi- classes

Baptist Record DN B229rcj

·TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gets in, it will be promptly exposed, when discovered.

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A TRIP TO THE BOTTOM

After holding our annual meetings, my churches granted me month's leave of absence, which I determined to spend in the Bottom. Accordingly, on the 18th of August, left Winona to meet the Dear Creek Association. Of this meeting you have heard. When the Association adjourned, the church protracted its services for a week, the writer doing most of the preaching. Twenty-five were added to the church, fourteen of these by experience and baptism.

BEAR CREEK CHURCH. From Olive Branch, I went to Bear Creek, in the southern part of Leflore county. Here I was in-strumental in gathering together when she had done praying, she turned about and saw a pit of water, and faid: 'Now is a proper tor, has done a noble work in hartime for me to be baptized.' Accordingly she threw herself into the water and said, 'In thy name O, my Lord Jesus Christ, I am this meeting, but was too sick to take the same of Ban-Christ, bearing the name of Baptist. This is the only Baptist

Savior said begin at Jerusalem! The writer preached for these brethren from Sunday until the The meeting continued thirteen following Thursday, when Brother killed, and swam dead upon the good. I never felt more grateful Eight were baptized, and two resurface of the water." Quite beau- to a public for their kind and re- ceived by letter; total membership, twenty-five. Money was I soon learned that I had the raised to build a house of worship, ordered her cloths to be brought: sympathy of many in the congre- a building committee appointed, "May that God who clothed me gation. A large number were for and a preacher called. All seemed when I was naked among the ward as seekers, even to the close to mean action for the Savior's beasts, in the day of judgement, of the meet ng. There were three cause. The covenant and declara-At the request of the pastor, the ton's church manual were adopted. church passed a resolution request- These brethren paid me thirty-two In view of these quotations we of baptism. In all, I baptized nineteen. Of this number, four-ought to visit the bottom need not

fear about your expenses.

My humble and earnest prayer to God is that my feeble efforts ville church has donbtless been an may redound to the honor and

R. W. MERRILL. Stoneville, Miss., Sept. 16, '85.

## Miscellaneous

GLEANING.

Perhaps there is now a "shy, soltary, serious thought" in your heart about becoming a Christian. If you let it alone it may fly away even into tank knave. He will need to exhibit years of holy living before they will be forced into respect for him; and all this because he is opinive than they? Does he pre-test the pre-test they have them? His he grown better than they? Does he pre-test the pre-test the place of love know deall thousand dollars was given by the thousand dollars was given by the found and native Christians. This money was largely turned by the found and native Christians. This money was largely turned by the found and native Christians. This money was largely turned by the found and native Christians. This money was largely turned by the found and intivity of the passon of the place of love know the found and intivity of the place of lo of the Pedo-baptist pulpit be as honest as these scholars?

A woman without benevolence is not a woman; she is only a deformed personality of womanhood. attendance, and so the principal In every heart there are many tenwork in view was the strengthen- dencies to selfishness, but the spiring of the membership, and this it of benevolence counteracts them was done by the gracious presence all. A hollow, cold, graceless, un-The pulpit of the First Baptist of the Holy Spirit. The members god'y thing is a heart without benevolence. In a world like this, of Ruth's firstory we will read the good man's blessing. She lost her Moabitish kindred, but she found a noble kinsman in Israel. She outled the high ground and hills that on the first on the water full of sins and defile to the water full of sins and defile to the water full of sins and defile where we are all so needy and dependent, where our interests are long hair and bearing fruit in our hearts," etc. This epistle in our hearts, "etc. This epistle in our hearts," etc. This epistle in our hearts, "etc. This epistle in our hearts," etc. The Rev. Dr. William Dean, the line meeting was onite good upon and hearts overlap each other each other and hearts overlap each other each was written not later than A. D. the Rev. Dr. William Dean, the the meeting was quite good upon and hearts overlap each other, and missionary stationed at Bangkok, the part of Christians all the while, often grow together, we cannot live without a good degree of benevolence. The most benevolent soul lives nearest to God. A large heart of charity is a noble thing. Selfishness is the root of evil; benevolence is its cure. In no heart is benevolence more beautiful than ger, you were afraid to approach him; but he comes near to you, and you find yourself near to his heart, and one with him forever.

Yes, this is a fair picture of each of rice congee.

Yes, this is a fair picture of each of rice congee.

To tell me that they had, with their fourch, and Bishop Coxe says it is selfishness more ugly. How blessed is a woman on errands of am eighty years old, and have been a missionary in China and Siam for fifty years. A half centure weeks on two meals a day less. The book is divided into three weeks on two meals a day less. The book is divided into the prevent of rice congee. in youthful woman's. In no heart acs. The book is divided into blain for mity years. A half central relations, Commands and Similitury is a long time, but I have been him through the prayers of his pitches, I have been him through the prayers of his pitches. The third is would be consoling her tears of sympators, I have been him through the prayers of his pitches. her spirit of hope to the discouraged! How soft her hand to the sick! How balmy the breath of her love to the oppressed! The young woman who does these works of practical benevolence is educating her moral powers in the

Solitude, though it may be as silent as light, is, like light, the mightiest of agencies, for solitude is essential to man. All men come into the world alone; all leave it and he made a point, though he made a point, though he was by far her superior in station, togo to her and speak a word of accertain of you follow the same practice? May I not call you to so at once?

There will come into our assemblies those that have been lattly myressed with a sense of their of the pressed with a sense of their of the properties of the made a point, though he made a point, though he was by far her superior in station, togo to her and speak a word of and made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, togo the made a point, though he was by far her superior in station, to the manufacture and made his in the goald: "These are they who have the goals." The solitude and wish to be begin again to preach the gospel. "These was the first of the year I hired a Chi-data the said: "These are they who have the goals." The solitude and wish to be begin again to preach the goals. The solitude and make those made to the said: "These are they who have the cause of the wast." Have been been dead to us.

By our the mother tournes and begin again to preach the goals. The solitude and wish to be begin at the moth of the wast to the said: "These wast the me come from their tournes and begin again to preach the goals." The solitude and wish to be begin the alone. King and priest, warrior

The turning point in every man's religious experience is not when he says, ". believe," but when he says, "I will."—Dr. Jas.

Silent deeds are better than unprofitable words.

Subscribe for the RECORD.

# Editorial.

Receipts-Henceforth, subscribfor 16 reference. -

I wish to employ a good printer. J. B. GAMBRELL.

cents to mail them. Any one good words, for which we fee wishing a copy and sending the grateful. requisite stamps, will receive a

J B. GAMBRELL.

### ASSOCIATION MINUTES.

We have smployed a competent foreman to take charge of the Barprint Associational Minutes neatly once, instead of calling the roll of ed to some extent, is said to be siveness and unity, Baptists ar and cheaply. Clerks will please sented one or two at a time, much BAPTIST COURIER. We would gladwrite for our terms before letting time and confusion will be avoid- ly welcome Bro. Bussey to New out their work. These favoring ed. We learn this from a negro Orleans. this office with their work will be Association, and recommend the materially helping their paper. tf change to all concerned. Try it,

### NOTES AND COMMENTS.

The Alabama Baptist moves from Selma to Montgomery, Ala-

cent massacres.

Pres. Stone writes that Shuqualak College opened well-a good attendance of boarders.

The schools at Clinton both numbers, as the registration is go-

ing on at the College. Prof. J. G. Deupree, the repre was delighted with the Bogue

Trouble and perplexity drive me to prayer, and prayer drives the Grand Cane Association, says : valry. In one there was a revi away perplexity and trouble .-

Texas. Correspondents take no-

anything beyond its bounds .- J. through that agony and

Then there were love tokens be- ed, brethren.

brains .- BAPTIST REFLECTOR.

The types made us say last week that Baptists have enjoyed help. freedom in this country a little

springs of our s, iritual life. Meditations on the character and work of God are uplifting. It is a dreadful thing to say of a man, "Ged is not in all his thoughts."

port on Foreign Mission, made ty passions which our nature is in their respective denominations this sensible remark: "What heir to.—Lord Lyrron. than if one should go over to the strength to enable it to enable it to enable it. does not amount to a particular obligation, practically amounts to no obligation." That is just it.

Beware of those preachers whose delight it is to speak on the doubtful, to magnify the best points in a bad system, and to apologize for infidelity. They will never build

well nor strongly. lege, of Ontario, Canada, October wanting. lat. Correspondents will please McMaster's Hall,

with you, Bro. B.

We have just returned from the Many thanks for a kindly mention with his evolution vanities. "What good soldier is the right one to We have just returned from the Many thanks for a kindly mention with his evolution vanities, "What good soldier is the right one to tible, 200 feet long. only time this week before going we can serve you, brethren, let us would you do with such a case as set over the weanling, one who to press, to say that it was a little know. The Association appointed that?" We had a case similar in will have wisdom and tact to turn

Sister M. J. Nels n will onter upon her mission work at the new

warm heart and untiring zeal, he warm heart and untiring zeal, he has gone among the poor with a god's message of salvation, and god's message of salvation, and souls have been converted. The Observer, Louisville, Ky, recently intimated that Baptists of this abundant harvest? Breth
Go on brother, and tell us when such as cholar; but with a of a religious gathering it is peculiarly reprehensible.—Examiner.

In a rias' bazz.

Itake them to Grays Port. The we are in a fair spiritual and sound in time of meeting will be found in working condition. We have received valuable accessions during the Record. We wish to have a cover the wean in section and have the promise of this abundant harvest? Breth
Go on brother, and tell us when the rest fruits are ignorant, whereupon the Westing condition. We have a cover the wean in section and have the promise of the salvation, and a number of preachers avowed open communion. Some churches, one day to take them to Grays Port. The we are in a fair spiritual and time of meeting will be found in working condition. We have a cover the Record. We wish to have a cover the year, and have the promise of the wean in the communion. Some churches, one day to take them to Grays Port. The we are in a fair spiritual and time of meeting will be found in the Record. We wish to have a cover the year, and have the promise of the wean in the Record. Address, and the Record the wean in the communion. Some churches, one day to the Record the working condition. We have record the Record the Record the Record the Record that the Communion and the communion and the communion and the communion are in the communion and the communion and the communion are in the communion. Some churches, one day the love and honor their pastors. Love the record that the communion are in the communion and the communion are in the communion and the communion are in the communion and the communion are in the communion nity to be a scholar; but with a of a religious gathering it is pecul-

Baptist Becord | Cure for HARD Times.—Cheat prefer against Baptists; but if the The movement died by being turn the doctor, by being t mperate; Observer really thinks that Present loose. of whatever party, by voting for it an opportunity to test the rela-

the world.-Spurgeon.

The way to get subscriptions to continent." We predict that the the Baptist Record at the Associa- Presbyterian editor will not hand tion, is to make a little speech for in his list. ers will find their receipt folded for our people, and then go quietly in their paper. Please preserve to work among the people, and ask every one to subscribe. This Then all who invite or allow can be done while the body is in session without interrupting it.

ly becoming more and more the a nutshell, and this is so obvious authority can extract. It is the literature of the American with such a man—one so loyal to Minutes of Southern Baptist Convention.

I have in my possession a lot of the above minutes. It costs four contact to make the above minutes. It costs four contact to make the above minutes. It costs four contact to make the above minutes. It costs four contact to make the above minutes. It costs four contact to make the above minutes. It costs four contact to make the mightiest force in Christendo and denomination of people on carthern from carthern from the above minutes. It costs four contact to mightiest force in Christendo and denomination of people on carthern from the second with appropriate. The principles and so true to his continuance. There were in all its continuance. There were in all the mightiest force in Christendo and denomination of people on carthern from the second were denied it: With Baptists it is simply a question as to make the second were endorsed with appropriate. Pray for the Board, and all the members were rejoicing thankful to be associated with appropriate. The unseen so that our days of its continuance. There were in all mightiest force in Christendo and so true to his continuance. There were in all the recommendation of people on carthern from the second were denied it: With Baptists it is simply a question as to make the second were endorsed thankful to be associated with appropriate. Pray for the Board, and all the members were rejoicing the second were endorsed to the sec

Eighty-one dollars and ninety- has our answer. copy. I cannot mail them at my five cents in good pledges, payable Nov. 1st, 1885, were taken for Paxton's History of Louisiana Baptists. To every Association in the State let me say, "Go thou and do likewise."—G. W. HARTSFIELD. this fall?

Everything about the whisky business indicates its dark characdark traffic in human morals and ficient government.

business are not all vagabonds or best that can be, where God is to in denouncing them as such .- BAP alike, and having the same spirit. TIST COURIER. That is true. The remain in it under a protest of con- ever is not of faith is sin.

position nineteen years, and has often converts. The fact was report-Prof. W. C. Martin has removed never known an adjournment withfrom Rocky Mount, La., to Waco, out the parting hand before. Next ed to the colonel of the other regtime let's shake hands, brethrea, iment who called out, "Sergeant! we all like it. True we were Sergeant!! detail me twelve men If the clerks of Associations will ing." Some of the brethren felt

other exchanges are just now bothnever to ask it to contribute to Missississippi we have passed principle is ignored. without the least detriment to denomina-

verts have been added to the holding a common faith. and invests it in lands for his un- weeks. Their comfort and usefultors should look well to this part wife, for instance, can't agree in new creation if they are to be al-

over one thousand years; it should what we may term, if not utter, at that they be in the same church." wean. The whole church is nurs. marked the sittings of the body least mortal happiness; it is this: Very true, but, if they do not agree ing, and the weaning must be done to the end. Foreign missionary Our thoughts about God are the for the happiness of others. In that one maxim is concentrated same church does not bring them a time when that church needed a number of new subscribers to whatever is noble in morality, sub- together. The true religious unilime in religion, or unanswerable ty is a unity of faith. A Baptist poor little weakly creature could seived. It was one of the best of sisters located at Oxford has lain truth. In that pursuit we have honest in his belief, and an honest not have survived the struggle un-

> The Alabama Christian Advoother book to dry up all the sehol. You?" The way is open. The arship and common sense of this door opens to the touch either way.

"That is no the denomination expressed its sen- to stretch out its arms to young-God blesses you. We will see to tern Recorder says: "That is no the denomination expressed its sent to stretch new charge for Presbyterians to timents and the end soon came. er babies.

cheat the lawyer, by keeping cut byterians have any advantage over The free system works beautify of debt; and cheat the demagogue Baptists in learning, we can give honest men .- WESTERN RECORDER. tive learning of the two denomina- churches call whom they plea In all charity believe that your tine our examination to this city. of consent between the pastor a brother desires to hold only For every Presbyterian scholar the church. They remain toge Christ's truth; but do you make that the observer will produce, we sure that you hold it yourself, will bring two, if not four, Baptist er as long as both are satisfi whether he holds it or not. This scholars. When we have complet and when either party grows d we can extend the search over the

The scriptures unquestionably could never make a stout workin usual business was transacted. It is gratifying and encouraging olation of Christ's commandment. ciple will get more money, more aged, and the Sword and Shield What a whole souled, grand man

dorsed by anybody. The world more efficient than chains, thoug

likewise."—G. W. HARTSFIELD. terians, and which will be known Shall not this work be completed as the Locust Street Baptist Mission, under the approval on of the sion, under the supervision of the Well.
Coliseum Place Church. Bro. B. If the Associations will have all W. Bussey, pastor at Shelby, N. the letters brought forward at C., whose health has been impair the churches and having them pre- mentioned for the new mission .-

### FREE ORGANIZATION. HOW IT WORKS.

It is an astonishment to many ter, the blinds behind which the that Baptists get along so well trading is carried on ; the charac- with such a free and easy organiter of the drinkers and loungers around, and now the way petitions Thousands of Christians are flee- for license are published to avoid us recently, "Your gov-rament is ing from Annam on account of re-people's knowing whose names all in sentiment." Pretty much procure the license to carry on the right, but, for all that, it is an ef-

Faith and spirit are the bonds of The men engagad in the liquor union among us, and these are the opened well. We cannot give scoundrels, and there is no sense be worshiped. People believing and there is no longer any convened with the New Friendship liquor business is the meanest bus come together of their own free iness on earth, but many men in it will. No constraint is possible in sentative of the Conventior, Board, are better than the business. They the service of God, for "Whatso-

Between two regiments, as the Eld. G. W. Hartsfield, writing of story goes, there was a spirit of ri-"The present clerk has filled his val which resulted in the baptism tired, but hand-shaking is refresh- for baptism at once, I can't let my take a little paintally people troub.

The Biblical Recorder and some for in principle from the forceful of their State Universities. In tists. In both case the voluntary The very organization of a

of their duty, and others should faith." Then they can not pro- ways babies? There is one way of attaining it, that is all. "But it is desirable members whom the preacher must the deep religious interest that Judge Beall, in discussing the re- in our hearts, and none for the petthan if one should go over to the strength to enable it to walk and taking courage." other with faith unchanged, for alone and feed itself,.

the best Association we remember a committee of three, two breth-our Theological Seminary. One its attention to the weaker, lesser under date of the 14th, inst: There is a form of lying—to call no manly, Christian fashion he thing by its right name—

Ty to the current Baptist faith. It is wonder. Wre fourteen accessions, twelve thing by its right name—

There is a form of lying—to call no manly, Christian fashion he here thing by its right name—

There is a form of lying—to call no manly, Christian fashion he here thing by its right name—

There is a form of lying—to call no manly, Christian fashion he here thing by its right name—

There is a form of lying—to call no manly it is wonder. The effect of the meet of the meet at once and begin work. 4. Seven additions to the church, four diction by the candidate. She has been much refreshed by her rest, and goes back to the thing by its right name—stated his views, and entiment set—stated his views, and entiment set than it ought to be. It is that of tled the matter. He resigned, the who felt unable to wait upon themwho felt unable to wait upon themfor her, brethren and sisters.

"Please correct mistakes, for I
am no scholar. This is the reason."

"I have a speaker for a public meeting as speaker for a public meeting as though he had agreed to be. It is that of the first that a large measure of the first that The writing and not. This is obtaining an audi an open communion break which helpful. The analogy holds good love a pastor upon whom the Lord Look at the directory at the head spelling were far from being cor. ence on false pretenses. The prac- was regarded by Pedo-baptists as with churches, they need to be has put so much honor in the build- of this column. rice, the brother had no opportutice is bad in any case, but in that the beginning of the end of close poused by a knowledge of the intup of his kingdom. It pastors

body, held with Shady Grove preaching was done by Elders Allis the best undenominationalism in ed our examination in this city, satisfied, they do not have to call by Brethren Boyd, Deuprec, Varin help to turn each other loose. Inado, Watkins, Davis, Turnipseed.

e urch.

During the session, effective

erve to the plan of the Conven-

LOUISIANA NOTES.

reived a prompt endorsement

teach that baptism precedes the observance of the Lord's support Christian there is no love equal proved in every way successful, call at our study from the Presimilar there is no love equal proved in every way successful, the love of Christ which constrain and the missionary was fully paid. dent of our Convention, Judge Just the words we wish to hear baptized persons to come to the eth him. To appeal to that pris Prohibition was heartily encour--BAPTIST GLEANER. That is it in labor, more anything than huma approved,

An eminent Presbyterian recent ly said, that, with all their aggres more likely than any other denom ination to conserve the principle the several churches, and appointtionof the free organization to prorender the resolutions effective. pagandism and defense may be treated in another article.

## WEANING THE CHURCHES.

life and sustenence from her bos- praised.

om. It is a sorrowful time for the mother and a grievous time for the child; but it must be done. There are the two rows of pearly teeth shining every time it laughs Brother C. W. Tomkies, writes or cries, it can walk alone "The North Lonisiana Association need for such perfect depend-church, near Haynesville, on the ence upon the parent. Every 19th, inst. Gen. John Young, of one can see the reasonableness of Homer, judge of the third judicial the thing, except the child, and he district, was elected Moderator; sees only the disappositment and W. B. Boggs, of Red Land, Clerk, and J. S. Killen, of Minden,

deprivation. A similar duty is often times in- Treasurer. The introductory sercumbent upon ministers toward mon was preached by Rev. J. F. churches: they need to be wean. Hinson. Twenty one churches out ed. The members seem to have of twenty-three composing the settled into a state of serenely sat- Association, were represented. is pa'atable to them and keep

on the lacteal diet. In effect they brethren as J. T. Hinson, J. W. Mrs. A. J. Quinche, See'y & Treas ... say, "Oh, for pity's sake, dear pas- lelton and others. Something There is one way to keep a weak erel-about the free tuition feature sprinkling of infants by Pedo-baptor, don't put a single crust from over three hundred dollars in cash the bread into our dish; we want and pledges were raised for mis something easily swallowed, some sions. This amount was cheerfully thing that will need no chewing." given and evinces the deep interest tional schools. The hurt has been church must be voluntary. A And, if the paster should happen the brethren feel in the tuture wel-The good people of Charleston to the University, which partook number of people, believing alike to offer some of the strong of doc. fale of our State. presented Bro. Hatch with \$100 at largely of the character of a com- come together, under the laws of trine how they do cough and A table two hundred feet long the close of his labors with them. mon free school. Dont't be alarm- Chri-t, in church relation. They wrythe, as if they were nearly was insufficient to hold the provis-

can come together no other way choked. The truth is the paster lons which the good sisters pre-We print an excellent sermon except by force or hypocrisy. must be firm and wean them lest pared in such abundance for the Prof Deupree recently paid a this week on the reception and Baptists, holding this view of they settle into perpetual baby- large crowds in attendance." [We Prof Deupree recently paid a treatment of converts. There church organization, can never hood. All these babys need to be see sure our Secretary showed his MOTTO:—A contribution from every with the school. He reports that such words to come to us from the Pres. Otkia had a good pening. great preacher. Thousands of con-When a man hoards his money churches during the past few The gentleman referred to above they profess to have been "created the arbor to a congregation vathey need its strengthening, for ed at 11 o'clock on Sabbath, under and invests it in lands for his uneducated children, he acts as if he
ness will depend much on the way
thought dirt more valuable than old Christians treat them. PasBut suppose two, as husband and
shall they fulfill the object of their
fifteen hundred persons.

by great harmony and good teel-

cate advertises a pamphlet upon they agree in honesty, in the first The Board loves its nursling, he home of Brother W. L. Oaks, I was treated like a prince at buptism that "dries up every case, and in the second, one would feels an unabated interest in it, yet and during the entire time received creek and banch in the New Tes- be a hypocrite. He saw it. "But believes the weaning time has every mark of attention from the tament." It must be a wonderful how does this work in discipline? come, and, though, there may be to their courteous and kind treatwork, indeed.—Alabama Baptist.
Suppose a member wishes to leave some passing pangs in carreits.
Suppose a member wishes to leave some passing pangs in carreits.

The state of the suppose a member wishes to leave some passing pangs in carreits.

Bro. Willie Bilbro will enter the age, he will prove himself to be Toronto Baptist Theological Col- the man Pedo-baptists have been and we stay together the same We might give the apt (?) students way, if at all. No man need stay comprehensive answer and say We have received a minute of any longer than he likes. The "variously," but, perhaps, a sughalp wishing that we could have among us, if properly fostered. Sunday in August, the brethren ton, from 1-t Timothy 4:16, which
halp wishing that we could have among us, if properly fostered. Sunday in August, the brethren was replete with gospel truths and Toronto Ont., Canada. The Lord last year, and are glad to note the Woodrow, who is just now pester- A men full of the Holy Spirit the MaGee's Creek Association for conversation drifted on the last year, and are glad to note the Woodrow, who is just now pester- A man full of the Holy Spirit, been captured too, especially couragingly, and now we ask, 1. Professors imbibed views contrasympathy for them. It is wonder. a nine days meeting in July. There the Societies as have on any acnessed a deeper revival of religion of heads ordination prayer by

everywhere enconrage the move. at eleven o'clock. Rev. B. F. Brown writes us 2. That the Societies report The preaching was ably done by to work for missions. This is an of the ablest and most beloved children, the real babies and elicit "The Bayou Wallace church held tral Committee. 3. That such of I can safely say that I never to the children, the real babies and elicit is attention to the weaker, lesser that the pastor, H. L. Johnson. I can safely say that I never to the children, the real babies and elicit is attention to the weaker, lesser the children, the real babies and elicit is attention to the weaker, lesser that I never to the children, the real babies and elicit is attention to the weaker, lesser that I never to the children, the real babies and elicit is attention to the weaker, lesser that I never to the children, the real babies and elicit is attention to the weaker, lesser the children, the real babies and elicit is attention to the weaker, lesser that I never to the children, the real babies and elicit is attention to the weaker, lesser that I never to the children, the real babies and elicit is attention to the weaker, lesser that I never to the children is attention to the weaker, lesser that I never to the children is attention to the weaker, lesser that I never to the children is attention to the weaker, lesser that I never to the children is attention to the weaker, lesser that I never to the children is attention to the weaker, lesser that I never to the children is attention to the weaker, lesser that I never to the children is attention to the weaker, lesser that I never to the children is attention to the weaker, lesser that I never t

BOGUE CHITTO ASSOCIATION. eight years -as a perfect feast. It thank offering. We have received cheering aclusted nine days, and there were

counts of the late meeting of this fourteen accessions, twelve by bapone soon. The Union church, Answer, I rethren. Sabine Parish, had a meeting lasting five days, and there

mand, Chastain, Chandler and Crawford. Interesting Sundayschool addresses were delivered that such a weak (?) government spirit pervaded the body. The

he is! It is refreshing to meet

Now is the time for the broth- that daily you may have more of tween the I. C. Railroad and the reat interests fostered by the ren and sisters to subscribe for the Spirit of Christ, and take great. M. & T. Raitroa!, met this year at Convention. By a rising vote the the RECORD. It is the organ of er joy in being a helper of the Depot. The attendance of dele-Association adopted resolutions Louisiana Baptists. Every paster truth. committing themselves without re- ought to make mention of it from the pulpit and try to get it into tion, apportioning the amounts to every family in his congregations. It will help him wonderfully in of the gospel in purity. The adapting a committee for each church to his work. Send your subscriptions mittee to divide the apportion the last named place, which has directly to this office at Clinton.

Besides the names mentioned above, a long list of earnest workers might be mentioned. Verily State take a collection in each one and it is clearly within their pro- own. Circumstances make it imof his churches between now and vince to advise the churches. This portant that this church should be There comes a very serious time great Baptist brotherhood contin- the first of December, for State is their mission. The churches are built at once, and the devoted hitthe good work of unifying the in the life of every mother and ues to make commendable pro Missions? The Board has allotted independent, and can act as they sistance from without. The next child, when it must no longer draw gress, for which let God be the time from now until the first think right, but most of them meeting of the Association will be Our Corresponding Secretary, Shreveport.

### MISSION DEPART MENT.

W. D. RATLIFF. Rec. Sec'v B. W. GRIFFITH. B. GAMBRELL ..

MEMBERS. R. Kells, B. D. Gray, Geo. Whitfield, T.

| Mrs. | Geo. W. LeavellOxford.       |
|------|------------------------------|
|      | E. C. Edwards, "             |
| "    | W. I. Hargis,                |
| "    | Justa Greer, Shuqualak       |
| "    | R. A. Cohron,                |
| **   | W. S. Webb,                  |
| **   | M. J. Nelson, New Orleans.   |
| **   | W. E. Berry,Blue Mountain.   |
| **   | E. E. King,Starkville        |
| "    | S. Landrum,New Orleans.      |
|      | M. C. Cole,New Orleans,      |
| Miss | Kate Carothers,Oxfard.       |
| Mrs  | M. nnie W. PhillipsMeridian. |

DIRECTIONS.

Send all contributions for State, Foreign nd Home Missions, Mississippi College, aged Ministers, to B. W. GRIFFITH, Jackson, Miss., who will return receipt. The fess the faith, if they do not hold Sometimes it is not individual ing, which contributed no little to Capital State Bank has kindly consented to disburse funds to all leading points free of Dance .- J. Baskin

> ness of the Board should be addressed to J. B. GAMBRELL, Clinton, Miss.

of all cost, except to the members. More than half of the member-

hip of the churches are women, and hitherto they have not been encouraged to do much. The work set before us now is development, the bringing in of all the p to the work of the Lord. This move among the sisters, which the The brethren and sisters of the Central Committee is charged with Porth Louisiana Association seem fostering in our State, has been t, have completely captured our greatly blessed elsewhere, and we

promptly and regularly to the Cen- Elds. P. Landford, G. W. Riley,

## THE FIRST BALE.

ing at the Bethsaida church, of of this abundant harvest? Brethwhich, also, he has been pastor ren put in a part of the first bale Grays Port.

from its organization-a period of to redeem your pledges, or as a

GROWING SERIOUS, The current quarter is drawing

tism. He says the Grove Hill to a close, and there is but little community, and has a large and church has had no protracted money to pay the missionaries of meeting yet, but we hope to have the Beard? What shall be done? W. I. Hargis began, a protracted

Many have been the good words lowing. A good interest was man-This is his first year with the received from every quarter of the lifest from the beginning, and by State, but none better than a mes. Friday morning fifteen had united Our friend thought, however An earnest, working, Christian hat such a weak (?) government spirit pervaded the body. The vant of God, Elder O. D. Bowen, of tized in the beautiful stream near Handsboro. "This Association by. The ordinance was impres We have just been favored by a shall not give you any trouble. We sively administered by Brother

whether we will obey God or yield powerful principle of attraction unanimously, and for the last such a fellow laborer in the work that they may have wisdom; for the a septiment that is really not an extraction unanimously, and for the last to a sentiment that is really not enpraises of his pastor, Rev. G. M. vinely guided; for the people, that rious revival of religion at Forest forged by a divine hand, could be Though the absence of the Sec- Harrell, and says that Tomkies the r hearts may be opened to re- City, Ark., which he had left to be The Home Mission Board has recently purchased a location in the western part of New Orleans, until now occupied by the Presbyterians, and which will be known with God and men; for yourself, churches, most of which he be-

THE APPORTIONMENTS.

The Associations have no authority Will not every pastor in the to tax, but they are advisory bodies, for a house of worship of their of January for collections for this would listen seriously to advice held at Pope's Statior. The genial object. Let individuals and from the Association. We need to face of Captain John Powell was churches forward their collections bring this matter to the churches seen among the brethren on Fripromptly to Geo. A. Turner, at in a practical way. Everything day, and the presence of this layshreveport.

W. S. P. bitherto has been vague and indef. niteness is always weakness.

The Secretary has opened corwants of a community, than it does bounds of the two Associations. Walne, A. J. Miller, R. A. Cohron, John to construct the great barns which Powell, A, J. Quinche, J. W. Bozeman, M. we now build. Baptists are in State mission work; but the brethisfied babyhood. They want 'the They reported forty-six baptisms. Sincere milk of the Word." That the work of the Executive Board central consisteet on woman's work.— should build accordingly.

## Communications.

Association, to be Determined at the Meeting of the Association which Convenes at Ebenezer Church

SUBJECTS.

1. The importance of a consecrated laity-John A. Oliver 2. The ministry we need .- Dr. Zealy. 3. Is the law of Tithing still binding upon the church ?-R W.

Williamson. 4. The Claims of Mississippi MEMBER OF EVERY CHURCH TO EVERY College on the Baptist of the State. -Geo. Anderson.

5. Christian Sanctification .-James Smith. 6. Woman's Work in the home. -Mrs. Geo. Toombs.

7. Should a preacher accept a call to a Church which refuses to promise him a stipulated Salary ? r. J Bailey. 8. The Tendency of the modern

9. Importance of Colportage Work .- L. C. Whitehead.

duty ?-T. S. Wright. 11. Is it Scripturally wrong for large and attentive audience. Members of the Church to engage

V. Rowe. 12. Is there any sin of which a stated. Scripturally prohibit the Church of the following: Elders J. R. from retaining said Member in her Sumner, E. E. Thornton, deacons fellowship, even after a full confes- W. H. Parker, of Hebron, A. Bobo, sion and satisfactory evidence of P. S. Parker, of New Salem, G. W. sincere repentance?—H. Pittman. Freeman, M. T. Gardner, of Un-

Ministry .- M. E. Bacon.

I can safely say that I never wit-

by letter and three by experience,

gates will find conveyance in Thornton, our church is prosper-

L. M. MAYS,

North Mississippt Notes

CLEAR CREEK CHURCH. This church is located ten miles

west of Oxford, in a strong Baptist On invitation of the church, Rev meeting on Saturday before the 5th Sunday in August, and was joined by the writer on the Monday folwith the church by experience and otherwise, ten of whom were bapever, returned unexpectedly from Arkansas that day. It was decid ed to go on with the meeting, and Dr. J. L. Johnson was with the Brethren say they are paying paster during the last four days of

Concord, six miles west of Taylor's gates was fairly good, and most of the churches were represented Good meetings were reported from When it is practical, we hope Clear Creek, Good Hope, Harrithe Associations will have a com- son's, Courtland, and Pope's. At ments out among the churches. been a mission station of the State nine, and the Baptists are moving hitherto has been vague and indefi- or, added materially to the interest of the meeting.

For foreign missions pledges for \$149 were taken, and a cash collection besides. The Association is respondence with the Church Build- much interested in securing an ing Department of the Home Mis- evangelist to work within its sion Society, with a view to getting bounds, and the Executive Board improved plans for church build- has set about securing as large improved plans for church build-ings. It is time now to have an churches for this work. A resolueye to the proper construction of non was furthermore adopted, inchurch houses. It often costs less viting the Yallobusha-Oxford Assoto build a neat house, suited to the ciation to co-operate in securing an evangelist to labor within the

About \$80 was pledged for the pledged for work within the bounds of the Association, a work that is greatly needed.

The community displayed a lavish hospitality towards both delegates and visitors, and the session was a very pleasant one

shows a spirit of enterprise, and improvements are going on in all parts of the town. The new building of our Warren Female Institute adds to the attractiveness of this fine school, and affords enlarged faculties for boarding pupils from abroad.

There is prospect of a fine open ing of the State University. The writer would be pleased to receive letters introducing boys that come here from Baptist families.

The refreshing showers are falling upon the earth, and we look and long for refreshing showers of divine grace upon our church and congregation.

J. HARTWELL EDWARDS. Oxford, Sept. 18th, 1885.

Ordination. On the 2d Sabbath of this month Bro. M. K. Thornton-was ordnined 10. Is Feet Washing a Christian to the ministry of the gospel in Union church in the presence of a

Bro. Thornton is a member of in Mite Meetings, pay Suppers, or New Salem church, but by agreemusical entertainments to raise ment to suit the convenience of Money for Church Purposes?-A. friends and parties interested, the ordination was had as above Member can be guilty, which would The presbytery was composed

13. Importance of Sabbathion.
The prosbytery was organized
by electing W. H. Parker, chairman, and M. T. Gardner secretary. After organization, prayer by Eld.

J. R. Sumner. The examination was conducted by Elder J. R. Sumner, then ordi-On Tuesday night before the 5th nation sermon by Eld. E. E. Thornwith considerable earnestness, and sound advice. The charge and continued so every night until presentation of Bible by Eld. J. R. Sumper in a brief, terse manner.

It was expected that this part of the service would be performed by Eld. W. L. Gideon, but on the day previous he was taken ill and could not be present.

We expect a good report of Bro. Thornton in the future, and trust.

one that visiting friends and dele- laborious care of Pastor E. E. Grenada early Friday morning to ing, our hopes brightening, and

Sept. 14, 1885.

Revival news is and I have some

Assisted by Broth lass, I held a mee at Clour Branch o gomery Station. sabbath in last were five accession This is a youn ed mainly of new good result of the

taking up of the church work by newly born Chri I have just the meeting with during which to into members i thre . buethron Danielas- was a

day, and Brothe At Piessant church, Jefferson nue days meetic Saturday before August, There dissions, of whi baptism, and for alkinterested, I thirty were hapti Brethren A. 1 good service.

Sept. 9th, 1885

At the fast me 5th Lord's day i mittee on prog-meeting, which v

visiting brethrer

blessed spiritus

longs the praise

church at Arkabi fore 5th Lord's adopted. Introductory.-son, alternate, E How can man t Did the Divini death of Christ?

Is feet washing the church?-Eld What influence school on the c L. Wesson. The faith deliv -P. Watt Lanter

sustain to: the Elder H. J. Smith What is the d -Elder John Ri The mission of spirits as a dever

What relation d

Carter. The clerk was the above to Bay request that it h P. WATT LANIER

test of fellowshi

I have on hand all the churches Convention, sev. of Louisiana B minutes. A pac ing, until all are

about an average package of ten Mansfield, La.

Association Abordeen, Okolona, Bogue Chitto, Shady cast of Summit, Saturd

Sept. Calhorn, Shiloli, one Cresk, Thursday before Central, Brandon, Fr Chickasahay, Ellisvil nday Sept. Chickasaw, Mt. Plea

Chochay, Concord before 2d Sunday, Oct. Coldwater, Hickory before 3d Lord's day C Fair River, Montical For River, Montien Sunday Oct. Gulf Cons!, Moss P., 3d Sunday April, 1886 Harmony, Mt. Carm Sunday Oct. Hobalochitto, Palest The Label Const.

urday before 2d Sund Kosciusko, Sallis, F Ciberty, Buckatunn before 1st Sunday, Oc Louisville, Bethel, S

day Oct.
Magoe's Creek, Share
Saturday before 2d Su
Mississippi, Woodyi
Sunday, Oct. Mississippi River, J Friday before 1st Sun Oxford, Concord, 6 Depot, Thursday bet Pearl-leaf, Bethana

day before 4th Sunda Pearl River, Pleasa Boguechitto, Sep. Springfield, Hopew Forcet, Friday before Strong River, Wee Sunday Sep. Sunflower, Lula S Sabbath Sept.
Tippah, New Pros
Saulsbury, Tenn., Fr

Sausoury, Tein, Tein, Fen, Tsep.
Tishomingo, Union
Friday betore 1st sur
'Tombigbee, Provig
Fulton, Saturday bef
Union, Philadelphi
before 4th Sanday, S
West Judson, Tupe
Sunday, Sort Sunday Sept. Yallobusha-Oxford north-east of Grenada day Oct.

Yazoo, Ebenezer, 1 man, Friday before l IN GENERAL Pethlehem ---Ebenezer, Washin Sunday Oct. Mt. Olive, Leesbur unday, Oct. Mt. Pisgah, Harper Red Creek, Parame

Mississippi City, 2 Salem, Liberty, Sm Sund y Oct. Pleasant H Our meeting b

before the first ber, and contin F. W. Eady, our sisted by Brothe and Brother H. of the time, who discharging their

and I have some to communicate. Five joined by experience. Baption will report to the undersigned as early as Assisted by Brother E. P. Doug tisas was postponed until next practicable, h w they will come, so that lass, I held a meeting of six days meeting. On Sunday the caurch homes may be assigned them before they at Clear Branch church, near Mont-gemery Station, embracing the 1st J. L. Bankston and Brother S. D. of Dr. F. S. Gayden. Sabbath in last month. There McElveen, Brother C. F. Crawwere five accessions, two of which ford preached the ord nation ser-

were by baptism. This is a young church, compose examined the candidates and gave ed mainly of new converts, and a them the charge. good result of the meeting was the taking up of the cross of daty and church work by many of these

newly born Christians. I have just closed a four days is situated seven miles north-west meeting with the same church, of Shiloh. Brother Burt, of Areaduring which two were received dia, has been our pastor for two September 19th, 1817, and died September in reach of the paronace of the ich into members ip by letter, and years. He hapt, zed four young 1st 1855, at Forst Grove, the home of his rolled, 23 of whom were hearder.

Our soll, there is a contained to members in the paronace of the ich. During the paronace of the ich is rolled, 23 of whom were hearder.

nine days meeting, commencing on first five days. Brother Foster the All-wise in not revealing the future. Saturday before the 4th Sabbath in came on the 4th, and left on the when only a boy, he gave himself to be a August. There were thirty-five ac 6th. We were glad when they soldier, and served in the Confederate service EVERY DESCRIPTION OF August. There were thirty avera by came, and sorry when they left for eighteen months. After many years of But the Spirit of Christ, which has wande ings, he returns with his little children all interested, I will say the entire been a manifest during the meet to his fa her's bound. His health being very DRESS - MAKING

pt. 9th, 1885.

### Cold water Union

t the last meeting of this body. 5th Lord's day in May, the committee on programme for next meeting, which will be with the church at Arkabutla on Friday before 5th Lord's day in October, reported the following, which was

God?-Elder J. H. Amacker.s

What influence has the Sanday-to fully consecrate myself to my family circle if broken- Who will be the school on the church?—Elder E. Master's service. I have just closed next to lay our mantles down! God may not

The faith delivered to the saints. The happiest hours I have are emin event.

Elder H. J. Smith.

-Elder John Richardson.

spirits as a beverage be made a My health is excellent, and has been test of fellowship? - Elder T. J. ever since I came to Georgia. Carter.

The clerk was requested to send the above to BAITIST RECORD and request that it be published. H. J. Smith, Mod.

P. WATT LANIER, Clerk.

## -

all the churches represented in the no ministerial aid. We believe the fectionate. Tuly may it be said, those who Convention, several hundred copies Lord was with us in the conviction knew him best loved him most. The interest of Louisiana Baptist Convention and conversion of souls. Four he manifested toward his brethren, and exed to any church or party ordering, until all are gone. Postage is about an average of nine cents for package of ten copies.
G. W. HARTSFIELD.

Mansfield, La.

## Associational Meetings.

Aberdeen, Okolona, Friday before 21 Sur day Oct -Bogue Chitto, Shady Grove, 10 miles Northeast of Summit, Saturday before 3d Sunday

Creek Thursday before 4th Sunday Sept. Central, Branden, Friday before 3d sunday

Sunday Sep'. Chickasaw, Mt. Pleasant, Union, Co., Fri-

unday Oct. them. They came up from the Gulf Coast, Mols Point, Thursday before water and went on their way re-3d Suhday April, 1886. Harmony, Mt. Carmel, Saturday before 4th joicing. One restored, one by let-

Hobolochitto, Palestine, Hancock Co , Satday before 2d Sunday, Oct. Kosciusko, Sallis, Friday before 3d Sunday

Liberty, Buckatunna, Clarke Co., Friday

before 1-t Sunday, Oct.
Louisville, Bethel, Saturday before 2d Sun

sippi River, Jackson, Jackson, La.

Oxford, Concord, 6 miles west of Taylor's and mounted my horse to meet Depot, Thursday before 2d Sunday, Sept.
Pearl-leaf, Bethany, Lawrence Co., Satur-

day before 4th Sunday, Sept.

Pearl River, Pleasant Hill, 4 miles east of Boguechitto, Saturday before 2d Sunday minister the ordinance of baptism Springfield, Hopewell, 6 miles south

Sunday Sep. Sunflower, Lula Station, Friday before 2d Sabbath Sept.

Tippah, New Prospect, 10 miles south of Saulsbury, Tenn., Friday before 4th Sunday, days and growing It has nearly days a growing in about a year.

Sep. Tishomingo, Union, 9 mil west of Rienzi, Friday before 1st sunday Oct.
Tombigbee, Providence, 16 miles east of Fulton, Saturday before 4th Sunday, Sep.
Union, Philadelphia, Lincoln Co., Friday before 4th Sunday, Sep.
West Judson, Tupelo, Eriday before 4th

Give the Lord the praise. I left ship.

Lord, and again returned to my home in Yazoo county.

Satur lay before 5th Sunday in Angust I commenced a meeting

Sunday Sept.

Yallobusha-Oxford, Graysport, 12 miles north-east of Grenada, Friday before 2d Sunday at a school-house near Cox's

Yazoo, Ebenezer, 14 miles west of Good-man, Friday bofore 1st Sunday Oct. IN GENERAL ASSOCIATION.

Pleasant Hill Church, La.

Our meeting began on Saturday before the first Sunday in Septem- precious seed sown, that will be

ber, and continued nine days. Bro. gathered up not man days hence. F. W. Eady, our pastor, was assisted by Brother C. F. Crawford and Brother H. Z. Jenkens a part of the time, who were faithful in Subscribe for the RECORD. discharging their duty. We feel

that the Lord has done great Revival-news is now in order, things for us, whereof we are glad.

mon, and Brother H. Z Jenkins

Mt. Olive Church, La.,

At Pressant Hill, near Union we will get them seen. Brother dreaming of the reaghness of the voyage technich, Jefferson county, we had a Findley stasted in the meeting the foreign. Now we can see the wisdom of

brethren 4. R. Lum and T. J.

To the church and did good service. The church was love our pastor and dwell in peace also strengthened spiritually. and wisiting brethren were revived and brother. There are none rich or poor, high or low, among blessel satisfically. To God beblessed spiritually. To God belongs the praise.

Jos. Buckers.

LESLIE A. HAMMOCK. Sept. 19th, 1885.

Calvary, Ga. Introductory. - Edder E. L. Wes- a comfort the Record is to us away who minstered to his comfort. He talked of son, alternate, Elder W. D. Howze. out here so far from home, though many things-his coffin and burial robe-and How can man be justified before it comes quite lately freighted with folded his hands across his breast, and fell Did the Divinity suffer in the brethren are gone, and many of Oh, how solemn to with death of Christ?-Elder Jobe Har- them so young and full of promise! dear friend, who, we know, is prepared for These sad intelligences have the change; but what must it be to witness Is feet washing an ordinance of wrought wonderfully on my mind, the death of the ungodly. Brothers and sisthe harch?-Elder W. M. Gordon. and I feel more and more a desire ters, prepare to meet our loved one. Our

P Watt Lanier when preaching the gospel.
What relation did R ger Williams I have a fine field before me. sustain to the Baptist church ?- I am pastor, or rather preaching to, two churches in connection What is the design of baptism? with my school; one in the country, the other at Bainbridge, our The mission of the church.-Eld. county site. I begin a meeting at Holmes county, Miss., 24th day of December, Bainbridge next Sunday. Rev. T. 1884, Brother John Garland. Was born in Should the drinking of ardent A. White, of Boston, Ga., assists.

Sept. 11th, 1885.

## Yazoo County, Miss.

J. J. WHITE.

Creek, Warren county, Saturday before the 4th Sunday in July. minutes. A package will be mail- were received for baptism, one at a

days with Hebron church, Yazoo and Christian examples will be telt and tol county. The meeting lasted seven lowed. days Brother J. R. Hushes came up to the help of the Lord against the mighty, Sunday morning, and did girl, who for fourteen years has enjoyed his closed Friday, at which time the maketh the Lord his trust.' writer led seven precious souls before 3d Lord's day Oct.

Fair River, Monticello, Friday before 3d down into the water and baptized

ter; making in all, nine. I then returned home, restel a meeting commencing 3d Sunday in August. He knows bow to use the sword to capture souls for Jesus, day det.

Magee's Creek, Sharon, Tangipahoa Pa, La,
Saturday before 2d Sunday Oct.

Missispipi, Woodville, Friday before 2d
Sunday, Oct.

Missispipi River, Jackson, Jackson, La.

Missispipi River, Jackson, Jackson, La. ple. I remained with this meeting brethren, bidding them God-speed, my Dear Creek brethren, twentyone miles away, on Saturday to Pearl River, Pleasant Hill, 4 miles east of hold a two days meeting, and adoguechitto, Saturday before 2d Sunday ep.

Springfield, Hopewell, 6 miles south of Strong River, Westville, Friday before 3d of which we met at the waters of which waters of which we met at the waters of which we met at the waters of which waters of which waters of which waters of which wat Bear Creek with a large congregation, and baptized five in the name doubled itself in about a year. Give the Lord the praise. I left

August I commenced a meeting at a school-house near Cox's Ferry, in Hinds county. It lasted nine days. Brother S. G. Cooper came in aglow with the words of divine truth; remained until Sat- Next Session Opens September 24, 1885 Ebenezer, Washington, Green Co., 12 urday night. He preached every anday Oct.
Mt. Olive: Leesburg, Saturday before 1st people at Beulah church. Brother Sunday, Oct.

Mt. Pigah, Harperville, Scott county, Sat.

before 3d sunday Sept.

Red Creek, Paramount, 39 miles north of
Mississippi City, Sat. before 4th Sunday

Sept.

Deople at Beulan cutren. Brother

C. is an earnest speaker, and is calculated to do great good in the
Lord's cause. To know him is to
love him. The Lord was with us.

Sept.

Open to both sexes alike.

Terms very moderate, Location
healthy, in a community famed for Salem, Liberty, Smith Co., Sat. before 2d Afte we parted, when we call to its churches, schools, morality, mind the meeting, I feel that I and culture, 70 miles South-east of have been with Jesus. Two were Memphis, Tenn., and on the I. C. eccived for baptism. Some back- Railroad. 12 learned Instructors.

> Thus closes my report. Sept. 8th, 1885. -----

### NOTICE!

Delegates and visitors to Central Associa-

J. C. BRUCE. Brandon, Miss., Sept. 21st, 1885.

### Married.

At the residence of the bride's father, Henry Craig. Mr. J. T. Thompso , et Claiborne, to Miss Hattie E. Craig, of Hinds; R

three brethren were ordained to ment in this mining the result of a common of the effice of degeons. Brother seven days meeting. One joined the seven by the processor of the common of the processor of the processor. The processor of the process ur arms, the pride of our hearts. Oh, the dress who have not yet jother! I think we watched the unfo ding of he bu', little

thirty were baptized in twenty-one ing, dot not leave as when they pear, we began to use recedies for his cough, manuales, and it was done "decent- left, for to-day we rejeted in the but death and marked can time, and nothing

year, because of the distance he has to travel to cerve us. We are sorry to part with a minister in whom calm and composed throughout his sickness the Spirit of Christ dwells so rich often saying he was willing to live or to die, May God be with him, and and could say, "Thy will be done." Although still crown his labors with success his path had been a tedious one, he never urmurnd or complained. When seeing his mother weeping, he would say, "Don't cry, ma, you will soon follow." To his mother he said, "I wonder why God is keeping me here-but for some wise purpose, I know." I have no words to express what He was ever mindful of the fatigue of those

Oh, how solemn to witness the death of my school, and, I trust, forever. give you so much time to prepare for this sol-

In the bright, eternal city Death ear, never, never come.

MOTHER. At his residence, six miles west of I-urant Albemarie Co., Vz., July 12th, 1817. Age, ixty-seven years, five months, and twelve days. Came to Mississippi in 1837, made a public profession of religion in 1839, and unitd with the Ebenezer Baptist church. In

1867 he removed his membership to Sharon church. Greatly indeed was that community and church blessed in the reception of such a I commence I a meeting at Bear Christian man as Brother Garland, In ex-Toward his neighbor he acted the part of The meeting lasted five days, ser-tife good Samaritan. As a friend, he was I have on hand, after ordering to vice morning and evening. Had true and trustful; as a husband, kind and afpressions of sympathetic love to his pastor,

home in Yazoo county.

Saturday before 1st Sunday in August, I commenced a meeting of but his words live on. His gentle warnings

most of the preaching. Brother parental care and loved him as a father, to Sept. Calboun, Shiloh, one mile North of Cole's H. knows how to work in protract mourn their loss. May the loving kindness ed meetings. His sword seems al of a heavenly Father comfort them in this ways to be well whetted by the their sad bere vement, and may she who Chicks-shay, Ellisville, Friday before 4th Spirit. Then he knows how to use loved him most take consolation in the it, too. The Lord was with us at thought, soon we shall meet where we shall this meeting. The church was en- never part, and "God shall wipe all tears ay before 3d Sunday Sept. The church was en-therefore and dod shall who are couraged to work. The meeting from our eyes "Blessed is the man who

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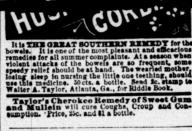
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same the sets up a proper secretion of those glasame tid in the stomach and bowels. It is a lock
up of the secretions of these glands that brings
dyspeptia, indigestion, sour stomach, heart-bu
paints attomach and beart, vertige or swimming
the head, sick or nervous headache, constipation
the bowels, accompanied at the same time w
pains in the shoulders, back, sides and limbs,
rest the above symptems intelligently and succein the succession of the succession of the above symptoms intelligently and as in all other cases, you must use it that strikes at and removes the campatem that produce and bring on the is effectually done with Dr. Duncar Medicine. Price. 75 Cents

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## Poetry.

A LITTLE WHILE. BY JANE M. READ.

- A little while, and yet how long it seems When trials hang above us like a cloud;
- A fittle while of care, mistakes, and pain, A little while of dreaming earth is fair, A time of anshine, and a time of rain,
- A time of coming here and going there We clasp the hands officed ones very fast, But soon, too soon, alas! with heavy
- I pen dear faces we must book our last. And say facewell, despite the tear that
- Me cline to carthly dreams as if for ave We could retain the pleasure that we

- O Little While, how yere great art thou!

## Editorial.

Homely Talks. HOUSEHOLD ECONOMY.

ful. Among these is the saving : throw in with a shovel," No one believing this can underrate the Gods, oh, Italy!" ed to the woman. As joint partsomething to give away. Stinging are paved with large, square blocks ness or close-fistedness is not aking to economy and should not be constructed by the control of lava. The streets are narrow. The roadway is lower than the sidewalks. The crossings are made boths. There were smimming on the control of lava and sidewalks. The crossings are made boths. There were smimming on the control of lava and sidewalks. The crossings are made boths. There were smimming on the control of lava and sidewalks. The crossings are made boths. wasted benefits no one, and hence by two or three stepping-stones, baths, warm and cold baths. The sometimes stingings tends to one space between them for horses, walls of the bath-rooms are bollow, sick and faint. He had never pt Richard Brown—your name fathwastefulness in that it hoards up, and two for wheels.

and time, spoil the food and try sels) with marks of vintage and the patience of mistress and maid, other inscriptions, thousands of ob-

few hints as to getting ready for that I cannot even attempt to name it's enough!"

one pair of hands

material for wear.

3. Take the master workman's motto: "Use only good tools." 1. Prepare the most nutritious food and not too great a variety. While guarding againt waste in every other direction, do not over-Wher, rule'y roused from fancy's sweetest look yourself, but economize your strength and thus save a little reserve-torce.

### Communications.

. From Bre. White. My DEAR YOUNG FRIENDS;

With our fresh relay of horses. Here there were many things to at peared to be done in one establish- his fists, after a fashion he had of intil, what with patching and We gather flowers of hope from day to day:
We seek them decop and fade from week to week.

The foundations of the houses are lava. Yes, they build upon the lava beds, upon the lava beds and upon the lava beds, upon the lava beds and the from the first warrant in the from this labely wa tract my attention. There are ment. Then we visited the store wanting to pound something or prot ping up, John's inheritance Forget our hope through Christ the Cruci, than once swept everything to des- Ranged round his store inside are in the same manner.) So they hope and build houses and feel seits fury, the burning torrent rushes back in an chove, so it was not in down upon them, and then it is fine design. The different colored too fate. I must tell you of one stones are bright and polished thing they do. I suppose it is fir There were seven temples, viz. protection. They put up about their list. Temple of Jupiter; 24, of V houses and in the streets a good nus; ad, of Fo tune; Ith, of Jupi many images of saints and cruci- ter Melichus; 5th, of Hercules; 6th fixes. In one large, open space, of Isis; 7th, of Mercmy. These or square, I saw a large cross. The figure on it was almost life size, es. They were richly ornamented and in such natural colors that it les. They were from the alters of sacriproverbs to that effect are plentistically looked like a min naffed to fice are still in time preservation the cross. The expression on the In one I them we were shown the "A woman can throw out with a face is one of intense agony. This Place of the "Oracle." Behind it spoon faster than her husband can is a shrine of great veneration. In the wall is a passage with an Sad to think that "these be thy opening into the Oracle, by which

lava road, we in due time arrived which the people so much depend ner in the firm it is her province at a pretty hotel on the bay which ed as the utterances of the God.

embracing, should take in the formed into the once liquid ashes 12,500 speciators. This was the whole household, and should have by the complete decay and absorp respect to the workers, as well a tion of the wood. In glass cases There are tag other theorem that tion. As if a father ought to be the kitchen to get an early supper, respect to the workers, as well a tion of the wood. In glass cases There are two other theatres, the are casts of skeletons as they were other public buildings are the Ex-Too many countries to found. The bones are enveloped enange, Court of Justice, the Pan-Limiting the expenditure of money, that the expression of agony and place of public intercourse, popular purchased, inferiority in qual, despair are perfectly distinguishable of public popular perfectly distinguishable. In one room are a great number of ceedings; there is the Street of in his heart, his gaze wandered in his heart, his gaze wandered ers to ye; I har shut my eyes and with the keeping in hand of a few cats, chickens, and other animals, Now I have given but a very dimes; inferior goods are bought, a great number of kitchen utensils, meagre outline of this ruined city, and then the sewing becomes the and remains of food; one loaf of for Pompeil must be seen to be untyrant consuming the woman's bread (taken out of an oven, of derstood. If I should ever visit it strength and vitality; a miserable which more anon.) hundreds of again, I will tell you more about cook-stove that will waste wood wine amphora (earthenware ves-

is used to save a little outlay of jeets in terra cotta, basins, tiles, money, all this wastefulness is cornices, glazed bowls, pans, etc. practiced in the name of economy, etc. Many of the cooking vessels There is a way to make even the are much like what we use now. arrangement of impliance and and some jewelry was just like rooms a help to economy of money, what I have seen ladies wear. rooms a help to economy of money, time, patience and strength. In Leaving the museum, we went the good old ante-hellum times before we were all set free from our once very beautiful houses. Casa said old Mr. Brown, in a hard, slaves, necessity was laid upon us del Fauro is the largest and finest.

A Letter and a Tetegram.

On, the sting of rememberg ovil when it's too late to turn'il and the postmaster couldn't puzzle out the address, much as he desired to the address, and the postmaster couldn't puzzle to the address, much as he desired to the address, much as he desired to the address, much as he desired to the address, and the postmaster couldn't puzzle to the address, much as he desired to the address, and the postmaster couldn't puzzle to the address, and the postmaster couldn't puzzle to the address, and the postmaster couldn't puzzle to the address. ants to keep them out of mischret, ment vestibule is the Latin HAVE, will cut!" hence all households were arrang the greeting to the entering guest. "It's a pity you writ it so hard, to be treated to the short, stn signed it to the flames. ed upon the idea of putting as In the large ball, or reception father," said his young daughter, homily! much space as possible between room, is a fine marble statue of the trembling; it'll hurr her to the He went back to the kitchn, the different departments of the master of the house, that is as per- heart; she didn't never mean to where Fanny sat crying over ac household. Welfor eistern, smoke- feet, and as bright and beautiful as borry that \$300, and then cheat telegram. "Lock up the house" house, pantry, dairy, cook-room if it had just come from the sculp- you out o' it." were located so as to give frequent tor's hand. In the center of this pelgrimages to all engaged in the ball is a pool made of stone or hain't the money back in my go at once. I'll hitch up whileye routine of domestic work. Of marble about six or eight feet long pocket, safe and sound! It's a get ready." And when they course such machinery took much and about four wide, just about big year last Christmas since she pes- started on their long journey oil to Inbricate its parts and keep enough to baptize one adult in, so tered me bout it, and I hain't seen quite broke down in talking der it running, but the oil was on our they would not have had any trou- hide nor hair on't yet; if that the past and telling Fanny litle hands in great abundance in the ble to haptize a person, even in the bain't a clear case o' cheatin,' Fan-things here and there that no ne greasy fat negroes that we own night. I could not conceive of ny, l'il like to know what ye call would have supposed he had re ed (?) and must feed and clothe, anything more convenient. In the It?" and we must needs provide ma- saloon the stucco on the walls is as The girl stopped churning a mochinery for the oil. The case has hard as marble, and beautifully ment, and wiped a surreptitious ter," he said, putting into bro been reversed for near two decades, polished, while in many of the tear from her eyelid before she an sentences the grief and rem and yet we need still to study the chambers the floors are inlaid with swered : economy of convenience in the ar- mosaics of elegant designs and "Call it nothing, father, but bad ma died, and she wasn't knee-h rangement of the household. A workmanship. In one room was luck; when Sister Mary borryed to a duck, she was like a sec little laboring with the masculine found the skeleton of a woman, that money to lift the mortgage, pairent to the little uns; nused head of the family may be needed and near her were gold and silver she expected to pay it back; but 'em through the measles, and wen on this point; but if the woman is ornaments. In another room, a you know as how brother John he they was well, took it herself, and really a help mete (suitable) for large mosaic, the Battle of Alexan- was took with the rheumatics, and laid as quiet on the bed for few o'

convenient way possible so that ors look very fresh. The designs the kitchen table to give vent to ras nurse to a half-dozen more much of the work may be done by of those pictures embrace almost his anger. "I never put it in the little Browns, who, like their 2. Get the best, most durable egy; and they are in every house and rheumatics, and sich like, and iro. Nor of Mary's marriage of any note.

hundred years, it was considerably I'll never forgive-" tire. The loaf I saw in the musepressing his knuckles into the member, you know?" dough. I looked at and into the we started for Pompeli. The road were three mills for grinding, so ing to have it?" is round the base of the mountain, that the grinding and baking ap- He pounded the table again with come, then added on a few more,

are, until Vesuvius bursts forth in ty that I must not omit. It stands the Priest enteral into the Oracle With such scenes all along the and uttered those words upon

to watch the leaks and, as much as is the portal to Pompeti. Our In these temples were chambers is possible, to stor them. She need lickets examined at the Custodian's, for the Priests, for treasures, and not expect that part performed by we passed the turnstiles, and were for sacred vessels, the worship of her husband. It is a real sin to be taken in charge by a Pompeiran those strange gods must have been wasteful, one would do well to guide. We enter the town by the very imposing (I expect that topractice economy in order to have Ports della Marina. The streets day in some of the Christian temfounded with it. Whatever is sidewalks. The crossings are made baths. There were smimming

sometimes stinginess tends to one space between them for horses, walls of the bath-rooms are hollow, through which the heat from the it in the agreement about sickness er. They carried you the telegram and thus robs the world of benc. I must condense my description stoves in an adjoining room tray- overflows, and bad crops, as he had instead of him. What a pity he obne will say, "all and make it general instead of ersed and heated the rooms; the just said; neither had he "put it' won't hear of it, so as to that is well enough, but tell as minute, so that the description of water was heated by pipes. The that Mary, in her young blooming to the burying." one house will suffice for all. dressing room is finely decorated matronhood days, should die-his And so, between by sterical sobs To this, no short answer can be Now, we will enter the muceum. in staces, there were wardgobes first born? How could be bear it and smiles, and everybody talking given, but some examples of the Here, first, are copies of antique for clothes, then there were pri- and it all the harder because of the at once, and asking questions that contrary practice may prove help- doors, locks, hand-rails, windows, vate latita for women, also a gen. cruel words he had uttered while no one dreamed of answering, they clothes-presses, furniture, bask ts, eral bath for women-they were she lay dead at home. Did he say went in under the bower of roses of the science of economy and re- wagon-wheels, etc., which have all in an elegant sayle, and must be would never forgive her-did and honey-sackle, and presently

diffuse science of economy and redirective.

I. The economy should be all. plaster of paris into the moulds. The amphitheatre would seat be need to stop him, and crutches, and the story was told all be need to stop him, and crutches, and the story was told all be need to stop him, and crutches, and the story was told all be need to stop him, and crutches, and the story was told all be need to stop him, and crutches, and the story was told all be need to stop him.

## Detected

A Lei.er and a Telegram.

him, she can bring him to see der and Darius. Those mosaics the overflow came, and the crop giving trouble as if she war't a wherein lies the economy, and get are indeed wonderful, and there was ruint and then she couldn't child." his help to practice it. Now for a are so many of them in Pompeii pay; that's all, and God knows He didn't tell her of how,

them. The fresco paintings on the "Twasn't my fault," snapped her ed as mistress, Mary became the

I. Arrange the house in the most wails are very bright, and the coi- father, fiercely, as he pounded on dridge and maid-of-ell-work, and

never would ha' lent her the wil a sturdy, young fellow, who, Fine Watches, I visited a bakery from the oven \$300 if it hadn't been for your snif- for the lack of a little timely help, of which was taken a batch of eighty-one loaves of bread, but as it had been in the oven eighteen of the oven eighteen in the oven eighteen eigh

The girl sprang up from the churn, crying, "No, father, don't ed to help her family, until in um was just like I have seen hun say it -don't don't say it, father; onsequence of doctor's bills and dreds. On the top was the unden you'll be sorry some day when it's bibies, and poor crops, John was tation that the baker had made by too late; besides you're a church breed to give a mortgage on his

"You're right about that," said ave liften them out of their poveroven. It is just about the same as Mr. Brown, perversely; "I'm a v. He might have even given our modern evens are in the counabout as lit for service as ever. In Bible says, 'an eye for an eye, and when the ugly, ramshackle affair a room adjoining the baker shops a tooth for a tooth" and I'm a go. and been built. Some ancient an-

> much to pay," he asked the boy, "Who-o-o, Dandy," The children and passed over to him the change were in the yard; with a shout with trembling hand; though it they ran to the gate, and as the was characteristic of the man that old horse stopped, semboly rushed ven then, with the knowledge down the steps, and with a cry that the telegram must contain ter "Why father, why Famey," Mary rible news, he was careful to count in her famous clean calico and the dimes as they dropped back apron, and cheeks like roses, with nto his pocket. Oh, those cruel the pleasure and excitement of the telegrams! Do the company ever visit, was in her father's armsremorsefully count the breaking her father, who held her as he had nearts that are left in the wake of never done before, and kissed her heir messengers? Mr. Brown with the tears running down his was a hard man, and loved his face. noney-bags over well, but some- "My child," he said presently where beneath the rough outward ayou were dead, and are alive rusts there was an abiding affect again. Thank God !" ion for his children that needed "Why, father?" questioned Masomething like the stirring of the ry again, what on earth is the matsoil around the violet-beds, to loos- ter?" And she looked with frighten the selfish bonds, and give his ened gaze at her sister, vaguely love a human voice. And when wondering if her father were he read these words, "Mary died stricken with some sudden insani-

this evening; come at once," a ty. For answer, Fanny drew out great, sudden anguish filled his the telegram from her pocket, and breast, and silently handing the gave it to Mary. dispatch to Fanny, he walked from "It's all a wanderful mistake," the kitchen and shut himself up in exclaimed the elder woman, glanehis own room, where years before ing it over, and hugging father and

brought it to his mind that he was over again;

ton would soon be a shimmering, the one to help ye; never yo mind fleecy sea, bringing new treasures bout that money; don't ye say to his hoarded gains, and making one word bout it, and we'll knock no hearts happy save his own. | this old rattletrap down to morrow,

Those few, poor, stunted acres and I'll show ye how to build a Those few, poor, stunted acres house!"

of John's and Mary's! Swamped And so he did, and a very comby the overflow last spring, steck fortable house it was, where John drowned, and John, wading wist did not have to stoop when he deep, fighting with the waters, went in and out of doors. And faid up with the rheumatics. would you believe it? The letter, Sappose he had given 'em a tou- brief, never did reach its destina-

tion. Old Mr. Brown's chirogra-

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that overwhelmed him; "after

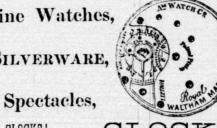
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everything dreamed of in mythol- agreement to low for overflows, mother, ruled her with a 10d of Next to Capital State Bank, Jackson, Miss. Jewelry

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touse, when he (the father) might

estors had put up a couple of



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